

STATE OF UTAH
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Chief Deputy

ERRA-04-13

January 29, 2013

Andrea Madigan, Attorney
U.S. EPA Region VIII
1595 Wynkoop Street
Denver, Colorado 80202-1129

Re: **Richardson Flat Superfund Site Operable Unit 4
Administrative Order on Consent with Park City**

Dear Ms. Madigan:

Enclosed please find an original, fully executed signature page for the above referenced document from the State of Utah. I understand you will either e-mail or mail a compact disk containing the final agreement with all attachments and executed signature pages for the State's records. My mailing address is as follows: Utah Attorney General's Office, P.O. Box 140873, Salt Lake City, Utah 84114-0873. If you have any questions, please feel free to contact me at (801) 536-4122 or at skallen@utah.gov.

Sincerely,

Sandra K. Allen,
Assistant Attorney General

SKA/srb

Enclosure

cc: Mo Slam, Division of Environmental Response and Remediation